

• There can be no objective moral norms: *Nothing is ultimately right or wrong.*

The logical conclusion of not acknowledging God would be hopelessness, meaninglessness, futility, pessimism, frustration, immorality, and ultimate despair.

Do you want to live such a life? _____

Are you willing to consider the existence of God, so that you can have hope, meaning, optimism, fulfilment, and ultimate blessedness? _____

ULTERIOR MOTIVES

14. Some deny the existence of God, not because of a lack of evidence or intuition, but because they want to continue a sinful lifestyle. What sins do you have in your life that mean more to you than having the hope, meaning, and blessedness that believing in God would make possible? _____

Are the temporary deceptions of sin worth the loss of your optimal happiness now and eternal life hereafter? _____

GOD'S INVISIBILITY AND THE PURPOSE OF THE WORLD

Matthew 9:37-38, 13:30, Romans 1:20, 2 Corinthians 5:7, Revelation 14:14-16

15. Some deny God's existence because He can't be directly seen. Given that man has freewill, how could God's invisibility be a necessary condition for fulfilling the purpose of the world, as a place for producing a harvest of souls? _____

Does the Bible teach, that the world is a God-created, soul-producing venue which provides sufficient evidence for His existence, but in which His visible presence would interfere with its function by compromising mankind's free choice? _____

CONCLUSION

16. We have seen evidence that the God of the Bible exists and that He has a purpose for the world and for your life.

Do you now believe that God exists, and would you like to find out about His purpose for your life? _____

OUR NEXT APPOINTMENT:

Date: _____

Time: _____

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THE INVISIBLE GOD: DOES HE EXIST?

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• *What Evidence Indicates that the God of the Bible Exists?*

• *What is the Consensus of Mankind Concerning the Existence of God?*

• *Why is God Invisible?*

• *What are the Consequences of Not Believing in God?*

• *If God Exists, What Would it mean for Your Life?*

THE CONSENSUS AND INTUITION OF HUMANITY

(Ecclesiastes 3:11, Romans 1:19-20)

1. How can we account for the fact that the universal consensus of all mankind through the ages is that there has to be a spiritual dimension beyond this life; including a belief in God, gods, or some kind of higher power? _____

2. How do we account for the fact that all people are incurably religious, and always find somebody or something to worship? _____

3. Why do even avowed atheists call upon God on their deathbeds? (Eg: Voltaire, Sir Walter Scott, Ingersoll) _____

4. Why do unbelievers tacitly acknowledge God's existence by blaming Him when things go wrong? _____

Could the above facts be evidence that all people have an intuitive awareness of the existence of God? _____

Since the Bible presents no formal proof of God's existence, could it be that it considers His existence to be so self-evident as to not require proof? _____

DESIGN AND THE DESIGNER

(Psalms 19:1, 139:13-14, Hebrews 3:4)

5. If even simple examples of order and planning imply a designer, what does the incredibly complex human organism, consisting of numerous interdependent systems, all of which must be fully developed and work perfectly first time for the organism to survive, imply? _____

6. Which is the most reasonable to believe: That the universe is the result of random processes operating according to pure chance against impossible odds, or, That it was created by an intelligent designer? _____

7. Why is it that those who reject creation still can't help slipping into the language of design when describing the intricacies of nature? _____

Do these considerations indicate planning, arrangement and organization (IE: design) in the universe and its inhabitants? _____

MORAL CONSCIOUSNESS

(Genesis 3:5, Isaiah 45:19, Matthew 19:17)

8. Would it be *wrong* to kill thousands of innocent people in an act of unprovoked aggression? _____

9. Would it be *good* to rescue a trapped child from a burning house? _____

10. *Should* household pets be treated humanely? _____

11. Was Nazism *evil*? _____

12. How can there be a judgement of attitudes, actions and ideas in other times and places, as *good, evil, right, or wrong*, if there are no universal moral norms? _____

Does the obvious existence of universal moral norms imply the existence of a transcendent moral authority (IE: God)? _____

A WORLD WITHOUT GOD

(Psalms 53:1)

13. If the God of the Bible doesn't exist:

- There can be no meaning in life: *Everything is ultimately futile.*
- There can be no inherent value in life: *Life is just from slime to slime.*
- There is no ultimate justice: *Hitler will never be held to account.*
- There is no hope beyond this life: *This is all there is.*